



County of San Bernardino

F A S

**CONTRACT TRANSMITTAL**

**FOR COUNTY USE ONLY**

<input checked="" type="checkbox"/> New	Vendor Code		<b>SC</b>	Dent.	<b>A</b>	Contract Number	
<input type="checkbox"/> Change				<b>SHR</b>			
<input type="checkbox"/> Cancel							
County Department <b>SHERIFF</b>				Dept. <b>SHR</b>	Orgn. <b>SHR</b>	Contractor's License No.	
County Department Contract Representative <b>CAPTAIN ROD HOOPS</b>				Telephone <b>(909) 387-0640</b>		Total Contract Amount <b>\$1,253,661</b>	
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason: _____							
Commodity Code			Contract Start Date		Contract End Date		Original Amount
							Amendment Amount
Fund <b>AAA</b>	Dept. <b>SHR</b>	Organization <b>SHR</b>	Appr.	Obj/Rev Source <b>8840</b>	GRC/PROJ/JOB No. <b>GRANTS</b>	Amount <b>\$1,253,661</b>	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Project Name <b>Street Enforcement and Prosecution Grant Award</b> <b>FY02/03</b>				Estimated Payment Total by Fiscal Year			
				FY	Amount	I/D	

CONTRACTOR STATE OF CALIFORNIA, OFFICE OF CRIMINAL JUSTICE PLANNING

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative Grants Control Unit

Address 1130 K Street, Suite LL60, Sacramento, CA 95814

Phone (916) 324-9157

Nature of Contract: *(Briefly describe the general terms of the contract)*

Since Fiscal Year 1990/91, the County has received grant funding from the State of California, Office of Criminal Justice Planning, for the continuation of special narcotics programs. The County's program is a combined effort of the Sheriff's Department, District Attorney, and Probation Department, in conjunction with local cities, with the goal of reducing the number of clandestine methamphetamine laboratories operating in the County. On May 21, 2002, the Board of Supervisors approved an application for submission under this grant program for FY02/03. The County's application has been accepted and grant funds have been awarded. This year's grant award, in the amount of \$1,253,661, will provide continued funding for seven Criminalists, one Probation Officer, four Prosecutors, supplies, training, equipment, and clerical support costs for the continuance of the Street Enforcement and Prosecution Program. In addition, this year's grant award provides funding for a Sheriff's Service Specialist position. Since this is a newly created grant-funded position and the future of continued funding is uncertain, the Department will return to the Board at a later date to request approval of a contract employee to fill this position. The proposed distribution of funds for FY02/03 is as follows: Law Enforcement \$771,739, District Attorney \$407,362 and Probation \$74,560. The grant period is from July 1, 2002 through June 30, 2003.

**GRANT AWARD AGREEMENT NO. DC02130360**

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Reviewed for Processing

\_\_\_\_\_  
County Counsel, Kevin L. Norris, Deputy

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\_\_\_\_\_

\_\_\_\_\_  
Agency Administrator/CAO

**Auditor/Controller-Recorder Use Only**

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date \_\_\_\_\_

Keyed By